tabbies"

APPLICATION FOR LAND SUBDIVISION (PLAT)

DATE RECEIVED:	
CHECK ONE: V Preliminary Plat Final Plat	ReplatAmendedCancellation
1. PROPOSED SUBDIVISION NAME: NOAN JOY	estates UNIT NO.
LOCATION DESCRIPTION/NEAREST COUNTY ROAD	FM 1567 - (K 1168
ACREAGE 29 NO. OF LOTS: EXISTING	
	dividing
2. OWNER/APPLICANT*: <u>Salob Mayner</u>	uthorization must be provided from owner)
ADDRESS: 3410 ("If applicant is person other than owner, a letter of a	$1C T \times 7540$
TELEPHONE: 469-474-1988 FAX: -	MOBILE: 469-474-1409
EMAIL: Jacob Nather M/ @ Smail.com	
3. LICENSED ENGINEER/SURVEYOR: By Int	surveying
MAILING ADDRESS: 109 Prosperity Phu	in emory TX 75440
TELEPHONE: 103-473-5150 FAX:	MOBILE:
EMAIL ADDRESS: Tingbo by linesurve	y ing
4. LIST ANY VARIANCES REQUESTED:	
REASON FOR REQUEST (LIST ANY HARDSHIPS):	
5. PRESENT USE OF THE PROPERTY: Y 15. 20141	Homes
INTENDED USE OF LOTS: (CHECK ALL THOSE THAT A	
RESIDENTIAL (SINGLE FAMILY) OTHER (SPECIFY)	RESIDENTIAL (MOLTI-PAMILT)
6. PROPERTY LOCATED WITHIN CITY ETJ:	YES V NO
	e of City:
7. IS ANY PART OF THE PROPERTY IN A FLOODPLAIN?	
WATER SUPPLY: ELE	CTRIC SERVICE: Farmars electric
SEWAGE DISPOSAL: GAS	S SERVICE:
8. Is the property subject to any liens, encumbrances, or judgr	
needed) Permission from any lien holders and/or removal of	r any encumbrances or judgments will be necessary
prior to filing of said plat with the County Clerk's Office.	et compliance must be complete before application will
 See platting requirements. All necessary documents to refle be deemed complete. 	ci compliance musi de complete delore application will
10. I agree to comply with all platting and subdivision requirem	pents of Honkins County Texas Junderstand that the
plat will NOT be forwarded to the Commissioners' Court un	
County Clerk's Office correction due date.	
	Kach Maller
- A	Sacob Kuther
Signature of Owner/Applicant Prin	t Name & Title
** If applicant is person other than owner, a letter of authorization must be provided from own	ner. Signature indicates authorization for plat application and
acceptance of waiver statement. DATE:	
DATE.	
DATE	
DATE	
Hopkins County Subdivision Regulations	Page 51

Appendix B SUBDIVISION PLATTING CHECKLIST FIRST READING (PRELIMINARY)

Name of Subdivision: Phone Number: 469 -474-1488 **Contact Person:**

YES NO N/A

Name of proposed subdivision.

Name and address of Sub-divider.

Volume, page and reference names of adjoining owners.

Volume, page and reference land use of adjoining owners.

Master Development Plan (if subdivision is a portion of a larger Tract.

Location map. Bitine

Scale (not smaller than 1"=200'). If parent tract is larger than 320 acres, scale may be 1"=1,000' w/proposed plat 1"=200'. $(h_{\rm ev}/_{\rm ev})$

North directional arrow. 13L

Contour information – rivers, creeks, bluffs, etc. (no greater than 2' intervals) BL

Major topographic features. B_{L}

Total acreage in subdivision. β

Total number of lots in subdivision. \mathcal{B}

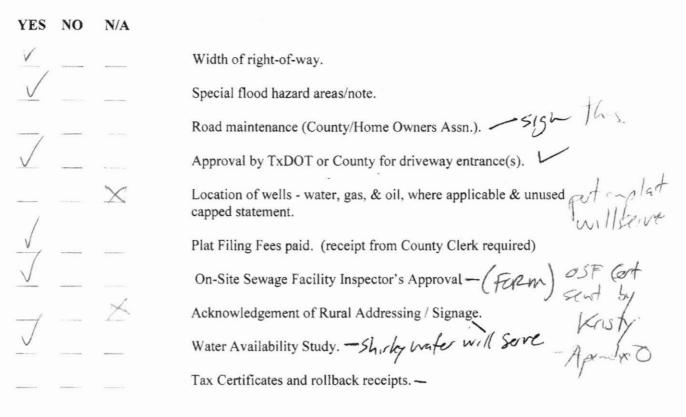
Typical lot dimensions. $\mathcal{B}_{\mathcal{C}}$

Land use of lots, parks, greenbelts.

Total length of roads. BL

Biline

PRELIMINARY CHECKLIST



Signature of Reviewer

Date of Review

ADDITIONAL REQUIREMENTS:

ALL ITEMS ON THIS CHECKLIST MUST BE IN THE HANDS OF THE COUNTY CLERK'S OFFICE NO LESS THAN THIRTY (30) DAYS PRIOR TO THE COMMISSIONERS' COURT HEARING DATE.

TAX CE	RTIFICATE		
DATE 05/05/2022 CC HOPKINS CC PO BOX 481 SULPHUR SE (903) 438-	OUNTY TAX OFFICE PRINGS, TX 75483 4063	F	t# 211511 EE 10.00
ABS: 1075, TR: 7, SUR: WEAVER GREE	N	PROP TYPE-D1 PCT OWNER-100.	000
TOWN	LOCATION-	W FM 1567	
Values LAND MKT VALUE 142,290 LAND AGR VALUE 8,780 EXEMPTIONS GRANTED: NONE	IMPR/PERS MKT MKT. BEFORE EXILIMITED TXBL.	VAL EMP 8,780 VAL	
LYLES PRESTON S & INEZ Y 342 RS CR 3388			
ALBA TX 75410			
hereby certify and otherwise gu and attorney fees due in the cu property are as listed below. LEVY TAXES 2021 .00 .00	P&I AT	r the above of the second s	AMT DUE .00
ACCT # 65-1075-000-007-00	TOTAL DUE 09 TOTAL DUE 00	5/2022 5/2022	.00 .00
BREAKDOWN OF	TAX DUE BY JURIS	BDICTION	
JURISDICTION LEVY COUNTY .00 HOSPITAL .00 MILLER GROVE ISD .00 (CERTIFICATE MAY NOT INCLUDE	.00	ATT FEES 0.00 0.00 0.00 0.00 0.00 0.00 0.00	TOTAL .00 .00 .00
TAX LEVY FOR T	HE CURRENT ROLL HE CURRENT ROLL HE CURRENT ROLL HE CURRENT ROLL	YEAR: HOSP YEAR: 0050	51.28 19.32 117.19 187.79
**************************************	BACK* BACK* RI	SQUESTED BY: CILRATH PROPERT:	IES
Libba magelle			

Signature of authorized officer of collecting office



2000 I-30 E - Greenville, TX 75402 (903) 455-1715

05/03/22

Dave McIlrath 2920 Lee St, #210 Greenville TX 75401

Re: Availability of Electric Service on CR 1168 & FM 1567 W

Mr. McIlrath:

This letter certifies that Farmers Electric Cooperative is a Certified Electrical Service Provider at the above referenced property.

____X_YES, Farmers Electric Cooperative is a Certified Electrical Service Provider at the above referenced subdivision.

_____NO, Farmers Electric Cooperative is not a Certified Electrical Service Provider at the above referenced subdivision.

____X_YES, Farmers Electric Cooperative is available to each individual residential lot. NO, Farmers Electric Cooperative is not available to each individual residential lot.

NOTE: Electrical service will be provided to the subdivision upon contractual agreement and receipt of payment of any Developer Aid to Construction cost which may be assessed. Electrical service will then be provided to each individual residential lot upon the completion of installation of new electrical infrastructure in the subdivision.

Should you have any questions, please feel free to contact me.

NOTE: Confirmation that Farmers Electric Cooperative can service the above-mentioned property does not mean that electricity is readily available at the location. Easements from adjoining property owners may be needed to construct Farmers Electric facilities. If these easements cannot be obtained by the person requesting the service, this may hinder or prevent Farmers Electric from constructing the service lines to the property in question.

Thank you,

Patrick Covington Project Coordinator Farmers Electric Cooperative Office: 903-455-1715, ext. 4065 Cell: 903-513-1331 provington@farmerselectric.coop



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WATER AVAILABILITY STUDY

Shirley Water Supply Corporation 6684 FM 1567 W Sulphur Springs, TX 75482 Phone (903)485-5811 - Fax (903)485-4211 <u>swatercorp a hotmail.com</u> www.shirleywsc.org

October 20, 2021

McIlrath Properties 3910 Wesley St Greenville, TX 75401

Re: 2 tracts of land to be subdivided Price Quote

This letter is regarding your inquiry about adequate water for a 59-acre tract of land to develop that is located on the Northeast corner of FM 1567 W and County Road 1168, in Hopkins County, TX. We have reviewed the information you provided and confirmed there is ample supply of water available for that tract of land to be subdivided. Estimated cost to install a water line to service subdivision as of today's date is \$39,558.00 for the 59-acre tract.

As for a 10-acre tract of land located on the Southwest corner of County Road 1168 and County Road 1164. The property currently does not have a water line located on it. The water line may be extended to the property and will provide adequate water to serve a development as well. Estimated cost to install water line to service subdivision as of today's date is \$26,732.00.

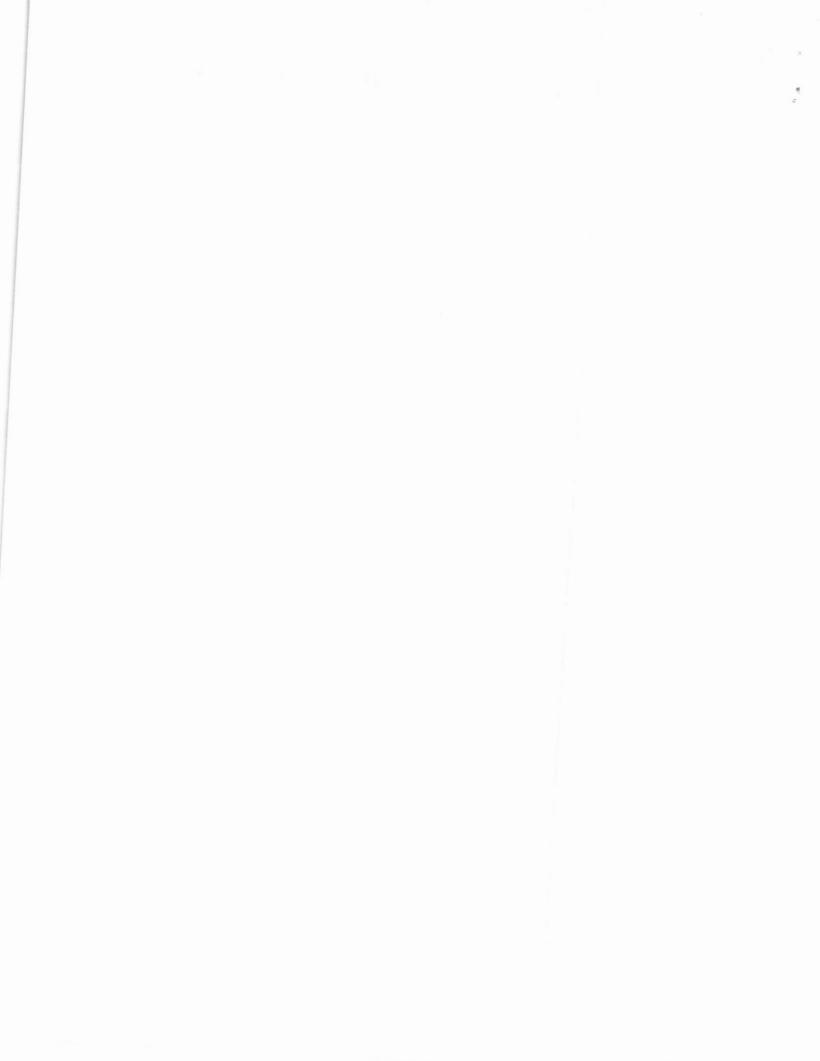
Once final plats are complete, please submit a copy to our office. Signed easements and applications will need to be completed before any work may begin. Prices are subject to change and cannot be confirmed until supply is ordered.

If you have any further questions, please contact our office at 903-885-7339.

Sincerely.

Hund Brukfeild

Howard Birchfield General Manager, SWSC



DATE 05/05/2022

TIME 11:40

HOPKINS COUNTY CLERK 128 JEFFERSON STREET, SUITE C SULPHUR SPRINGS TEXAS 75482 FILE # M29830

RECEIPT # 208642

RECEIVED OF: MCILRATH PROPERTIES

FOR: NOAH JOY ESTATES

DESCRIPTION: NOAH JOY ESTATES PRELIMINARY APPLICATION FEE 29 LOTS W/OUT FLOODPLAIN/TS

----AMOUNT PAID \$1,290.00

BALANCE \$.00

PAYMENT TYPE K 3716 CHECK NO COLLECTED BY TS

AMOUNT DUE \$1,290.00